

# CONFERENCE EXHIBITORS

## **Arts on Stage**

Presenting live, professional & educational performing arts/theatre field trips for students  
12 Broadridge Ln., Lutherville, MD 21903  
410-252-8717, [www.artsonstage.org](http://www.artsonstage.org)  
Jamie Papas, Executive Director  
[jamie@artsonstage.org](mailto:jamie@artsonstage.org)

## **Department of Labor, Licensing, and Regulation**

Providing an Adult High School Program & GED Option Program to youth & adults  
1100 N. Eutaw St., Baltimore, MD 21201  
410-767-0069, [dllr.state.md.us](http://dllr.state.md.us)  
Molly Dugan, GED Administrator  
[molly.dugan@maryland.gov](mailto:molly.dugan@maryland.gov)

## **Educational Systems Federal Credit Union**

Helping members of the education community achieve their financial goals & dreams  
7500 Greenway Center Dr., Ste 1400, Greenbelt, MD 20770  
301-779-8500, [www.esfcu.org](http://www.esfcu.org)  
Vic Samuels, VP of Community Relations  
[vsamuels@esfcu.org](mailto:vsamuels@esfcu.org)

## **ESS**

Leaders in educational management, specializing in full service, cost effective management of substitute teachers, paraprofessionals, and support personnel  
800 Kings Hwy. North, Cherry Hill, NJ, 08034  
877-983-2244, [www.ESS.com](http://www.ESS.com)  
Russell Leboff, VP of Business Development  
[rleboff@ess.com](mailto:rleboff@ess.com)

## **Keenan Pharmacy Purchasing Coalition (KPPC)**

Multi-state schools employer benefit organization providing reduced pharmacy expenses for employees and dependents  
310-212-0363, [www.keenan.com](http://www.keenan.com)  
Jeffrey Hall, Senior VP, Pharmacy Division  
[jhall@keenan.com](mailto:jhall@keenan.com)

## **All American Workwear**

Fundraising for schools through playground tested & parent approved school uniforms programs.  
7860 Nelson Rd, Van Nuys, CA 91402  
818-909-6200, [www.allamericanworkwear.co](http://www.allamericanworkwear.co)  
[tracy@allamericanworkwear.co](mailto:tracy@allamericanworkwear.co)

## **Gilbert Architects, Inc.**

Education architecture specialists, educational facility planning & programming, interior, design & facility studies  
10451 Mill Run Circle, Ste. 400, Owings Mills, MD  
717-392-3923, [www.gilbertarchitects.com](http://www.gilbertarchitects.com)  
Thomas W. Gilbert, AIA, REFP, & Sharron M. Herr  
[sharronh@gilbertarchitects.com](mailto:sharronh@gilbertarchitects.com)

## **MABE Bookstore**

Information about MABE; various titles on education, leadership, and governance  
621 Ridgely Ave., Annapolis, MD 21401  
410-841-5414, [www.mabe.org](http://www.mabe.org)  
Tracy Oldaker, [toldaker@mabe.org](mailto:toldaker@mabe.org)

## **MABE Insurance Pool**

Offering customized liability and workers' compensation coverage available to all Maryland boards  
621 Ridgely Ave., Ste. 300, Annapolis, MD 21401  
410-841-5414, [www.mabe.org](http://www.mabe.org)  
Steven P. James, [sjames@mabe.org](mailto:sjames@mabe.org)  
Michele J. Brickley, [mbrickley@mabe.org](mailto:mbrickley@mabe.org)

## **Maryland Agricultural Education Foundation**

Non-profit, promoting the importance of agriculture through education  
PO Box 536, Havre de Grace, MD 21078  
410-939-9030, [www.maefonline.com](http://www.maefonline.com)  
George Mayo, Executive Director  
[gmayo@maefonline.com](mailto:gmayo@maefonline.com)

## **Maryland Association of Nonpublic Special Education Facilities (MANSEF)**

Schools for children with special needs approved by the Maryland State Department of Education  
PO Box 6815, Baltimore, MD 21285  
410-938-4413, [www.mansef.org](http://www.mansef.org)  
Dorie Flynn, Executive Director  
[mansef@aol.com](mailto:mansef@aol.com)

## **Chartwells K-12**

Full service food management company  
4025 Windsor Place Dr., Winston-Salem, NC 27106  
336-528-1723, [chartwellsschools.com](http://chartwellsschools.com)  
Chris Walker, Regional Sales Director  
[Chris.Walker@compass-usa.com](mailto:Chris.Walker@compass-usa.com)

# CONFERENCE EXHIBITORS

## **Audio Enhancement**

Technology to create more effective classrooms. Including EPIC System, which manages safety, bells, intercom & paging with an intuitive touchscreen interface  
14241 S Redwood Rd, Bluffdale, UT 84065  
410-703-8445, [audioenhancement.com](http://audioenhancement.com)  
Chris Clayville, Sales Rep  
[chris.clayville@audioenhancement.com](mailto:chris.clayville@audioenhancement.com)

## **FastPass Solutions**

FastPass Solutions provides electronic identity management for checking visitors into schools  
3595 Fiscal Ct., West Palm Beach, FL 33404  
561-691-0050, [siscocorp.com](http://siscocorp.com)  
Howard Green, Sales Rep  
[hgreen@siscocorp.com](mailto:hgreen@siscocorp.com)

## **First Robotics**

Using robots as the 'vehicle', First brings STEM-based leadership programs to youth K-12  
8161 Mechanicsville Tpk., Suite I, Mechanicsville, VA 23111  
804.514.7712, [irstchesapeake.org](http://irstchesapeake.org)  
Leighann Scott Boland, Executive Director  
[lboland@firstchesapeake.org](mailto:lboland@firstchesapeake.org)

## **RTI International**

Global non-profit focused on turning education research into practice. Our center supports districts to advance instruction, empower leaders, facilitate networks & plan strategically education services  
3040 E Cornwallis, Research Triangle, NC 27705  
919-604-32888, [rti.org](http://rti.org)  
Stacy Costello, Education Consultant  
[scostello@rti.org](mailto:scostello@rti.org)

## **Sodexo**

Provider of world class food & facilities services. Focused on student well-being & achievement & enhancing every student's ability to learn & grow  
11044 Research Blvd, B-350, Austin, TX 78759  
301-760-8707, [www.sodexoUSA.com](http://www.sodexoUSA.com)  
Sonjar Bauer, Dir. Of Business Development  
[sonjar.bauer@sodexo.com](mailto:sonjar.bauer@sodexo.com)

## **Maryland Correctional Enterprises**

Providing job skills and work ethics for Maryland offenders through the manufacturing and sale of quality products  
7275 Waterloo Rd., Jessup, MD 20794  
410-540-5426, [www.mce.md.gov](http://www.mce.md.gov)  
Bob Abrams, Account Representative  
[robert.abrams@maryland.gov](mailto:robert.abrams@maryland.gov)

## **Oak Contracting, LLC**

Construction Management  
1000 Cromwell Bridge Rd., Towson, MD 21286  
410-828-1000, [www.oakcontracting.com](http://www.oakcontracting.com)  
Kristy Giordano, Marketing Coordinator  
[kgiordano@oakcontracting.com](mailto:kgiordano@oakcontracting.com)

## **Right at School**

We provide enriching before & after school programs to school districts  
622 Davis St., Evanston, IL 60201  
855.AT.SCHOOL, [www.rightatschool.com](http://www.rightatschool.com)  
Daniel Carter, Director of School Partnership  
[dan.carter@rightatschool.com](mailto:dan.carter@rightatschool.com)

## **Maryland State Department of Education**

Providing leadership, support, and accountability for Maryland public schools  
200 W. Baltimore Street, Baltimore, MD 21201  
410-767-0100, [www.marylandpublicschools.org](http://www.marylandpublicschools.org)  
William Reinhard, Director of Communications  
[william.reinhard@maryland.gov](mailto:william.reinhard@maryland.gov)

## **Ameresco**

Helping organizations meet energy savings & energy management challenges with an integrated approach to energy efficiency & renewal energy  
101 Constitution Ave NW, Ste. 525 East, Washington, DC 20001  
202-290-9776, [www.ameresco.com](http://www.ameresco.com)  
Lushae' Cook, Business Development Manager  
[lcook@ameresco.com](mailto:lcook@ameresco.com)